



# AKRON MUNICIPAL COURT FORCIBLE ENTRY & DETAINER INITIAL FORM

Case Number:
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Plaintiff Information*			Defendant Information*		
First Name:	Middle Initial:	Last Name:	First Name:	Middle Initial:	Last Name:
Address:			Address:		
City:	State:	Zip:	City:	State:	Zip:
E-mail: (REQUIRED)			E-mail: (REQUIRED)		
Telephone: (REQUIRED)			Telephone: (REQUIRED)		
Plaintiff Attorney (if represented)			SERVICE		
Name:			Service address (if different from property address) Address:		
Address:					
City:	State:	Zip	City:	State:	Zip:
E-mail: (REQUIRED)					
Telephone: (REQUIRED)			Alternative Service Requested? <input type="checkbox"/> Certified Mail <input type="checkbox"/> Process Server <input type="checkbox"/> FedEx		

### OWNERSHIP/POSSESSORY INTEREST

Titled Property Owner(s) as listed on deed: \_\_\_\_\_  
*(Be prepared to provide evidence of ownership or possessory rights at hearing)*

**\*\*Please seek legal counsel to see whether an attorney must sign the Complaint and represent you in Court\*\***

Titled Property Owner is one of the following (Select all that apply):

<input type="checkbox"/> An Individual, General Partnership, or Sole Prop.	<input type="checkbox"/> A Limited Liability Company (L.L.C.)	<input type="checkbox"/> A Corporation (Inc.)	<input type="checkbox"/> A Limited Partnership (LLP)
<input type="checkbox"/> Jointly Owned	<input type="checkbox"/> A Trust	<input type="checkbox"/> Doing Business As (DBA)	
<input type="checkbox"/> As an Agent for Titled Owner	<input type="checkbox"/> Assignment of Lease <i>(Corporate resolution and lease agreement must be attached to Complaint)</i>	<input type="checkbox"/> Other Possessory Interest (explain)	

### ADDITIONAL CASE INFORMATION

Is this an action for NON-PAYMENT OF RENT?	___ Yes	___ No
Is this an action a VIOLATION OF LEASE TERMS?	___ Yes	___ No
Is the lease agreement pursuant to Section 8, HUD, or subsidized housing?	___ Yes	___ No
If there is a mortgage on the property, is it secured by a Federally-backed mortgage? <i>(Be prepared to provide evidence of this)</i>	___ Yes	___ No
Is the real estate in question a mobile home? <b>**If yes, attach copy of title/deed**</b>	___ Yes	___ No
Are you the titled owner of the mobile home? <b>**If yes, attach contract**</b>	___ Yes	___ No
Is this a Land Contract or Rent with Option to Buy?	___ Yes	___ No
Are you registered with the Rental Registry for Summit County? <b>**Attach Verification** Documentation available through the Summit County Fiscal Office</b>	___ Yes	___ No
Are you registered with the Rental Registry for the City of Akron? <b>**Attach Verification** Documentation available through the City of Akron Housing Department</b>	___ Yes	___ No
Are you seeking a Second Cause of Action asked in your Complaint?	___ Yes	___ No

*I certify that the answers contained herein are true.*

\_\_\_\_\_  
Signature of the Filing Party

Please complete this form and attach to your original complaint then take with service copies to the Clerk.

**\*For additional parties, complete an Additional Parties Form and attach**